

BASIC DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 23/02/2023

SCHOOL NAME	BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM	SCHOOL CODE	57512
ADDRESS	BHADRACHALAM PUB SCH & JR COLLEGE,SARAPAKA,KHAMMAM DIST.	AFFILIATION CODE	3630006
PRINCIPAL	MR PRASHANT U KITKULE	PRINCIPAL'S CONTACT NUMBER	8308660900
PRINCIPAL'S EMAIL ID	pukitkule@yahoo.com	PRINCIPAL'S RETIREMENT DATE	27/07/2032
SCHOOL'S CONTACT NUMBER	8746-243102	SCHOOL'S EMAIL ID	bpschoolprincipal@gmail.com
SCHOOL'S WEBSITE	www.itcbps.org	SCHOOL'S FAX NUMBER	08746242460
LANDMARK NEAR SCHOOL	ITC-PSPD	YEAR OF ESTABLISHMENT	1979
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ITC BHADRACHALAM EDUCATION TRUST	REGISTRATION DATE	24/11/1993
SOCIETY REGISTRATION NUMBER	HQRS.1/12A&BOG/24/93-94	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Director Of School Education Hyderabad ,A.P.	NOC ISSUING DATE	08/01/1981
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=9SV0wjZTXmYJi9N88+mDKULEyrMbeEgJZ9bdqMAb5+s=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy4Ne6ftakco29dP7d
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	837601

**FACULTY DETAILS**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 27/03/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	88	NUMBER OF PGTs	10
NUMBER OF TGTs	21	NUMBER OF PRTs	52
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	3
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	50	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	200	206
2	5	200	216
3	5	200	216
4	5	200	215
5	5	200	206
6	5	200	202
7	5	200	193
8	5	200	183
9	5	200	160
10	4	200	158
11	1	40	13
12	1	40	29

SUBJECTS OFFERED FOR CLASS 10

041---MATHEMATICS  
419---DATA SCIENCE  
086---SCIENCE  
087---SOCIAL SCIENCE  
089---TELUGU TELANGANA  
165---COMPUTER APPLICATIONS  
184---ENGLISH LANG & LIT.  
085---HINDI COURSE-B

SUBJECTS OFFERED FOR CLASS 12

043---CHEMISTRY  
083---COMPUTER SCIENCE (NEW)  
301---ENGLISH CORE  
041---MATHEMATICS  
042---PHYSICS

## INFRASTRUCTURE DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	43867
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	28200
TOTAL NUMBER OF SMALL-SIZED ROOMS	11
TOTAL NUMBER OF LARGE-SIZED ROOMS	2
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	72
TOTAL NUMBER OF BOYS TOILET	9
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	1
TOILETS FOR FEMALE STAFF	7
TOTAL NUMBER OF LIBRARIES	2
TOTAL NUMBER OF STUDENT CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	18
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	96

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF VANS/MATADORS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NAME OF TRANSPORT COORDINATOR	NA
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WAH4ILXFDrjKDYWcVdX+lwQQvsCzxvtaG60O2SL1io4F)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	36976
DAILIES IN THE SCHOOL LIBRARY	9
LIBRARY RESOURCES	1287

<b>LIBRARY SIZE (IN SQ. METERS)</b>	92.903
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	72.479
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	72.09
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	00
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	2
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW</b> ( <a href="#">ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiCCXWbCfDk3uscqjo/FDO8SWfJZzvkdH8QD5LMegGFXSplSCMAjFDpYLTz/Q4JTRSH26N2GEYmV</a>

LOCATION DETAILS

Dated : 30/01/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	BHADRACHALAM	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5
NEAREST RAILWAY STATION	BHADRACHALAM ROAD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	40
NEAREST AIRPORT	GANNAVARAM	DISTANCE OF AIRPORT FROM SCHOOL IN KM	185
NEAREST HOSPITAL	ITC-PSPD	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.6
NEAREST POLICE STATION	BURGAMPAHAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	8
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2972
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	352000	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/14/2018

CHAIRMAN/PRESIDENT’S/ CORRESPONDENT NAME	MR VADIRAJ KULKARNI	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT ADDRESS	A1 PANCHALI ITC PSPD COLONY SARAPAKA
CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (OFFICE)	8978845444	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (RESIDENCE)	8978845444
SECRETARY NAME	MR PRASHANTH U KITKULE	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

## SCHOOL WEBSITE INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

URL OF SCHOOL WEBSITE	itcbps.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 06/03/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRASHANT U KITKULE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8374944900	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pukitkule@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs B Sireesha	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9959180486
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	b.sireesha@itc.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRASHANT U KITKULE
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8308660900	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pukitkule@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	2	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	3
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	NZWGL0012747000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA SA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq52bOKQeBaNbUDTIQ+3I1vLJ94x5+OAP1sPOtL8DjbEUF)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=1u25XkWUFg
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=TSSTD9W+ey/MKw8Vq2mATUAFsuKx2giUtsQNsaFHpqC+8lQFl/otb9VnFgmYIHlh)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHES
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

BPS aim to preserve and enhance highest standard of excellence to match up at every stage. Our Students are equipped to face the world full of uncertainties with equanimity and élan. E

## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	80

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	74		

FEE STRUCTURE OF SCHOOL

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM  
S.No: 1, 06/08/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	7500	17490	0	0
MIDDLE	0	19800	0	0
SECONDARY	0	21060	0	0
SENIOR SECONDARY	0	23100	0	0

SCHOOL PHOTOS

Dated :

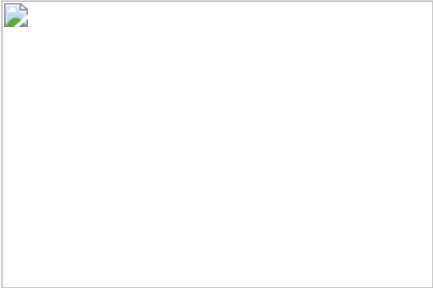
GEO-TAGGED PHOTO



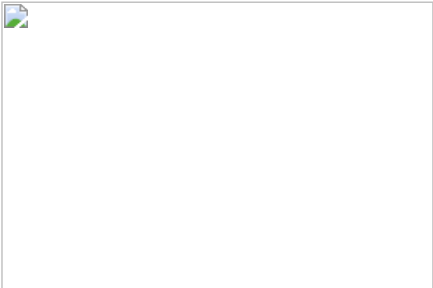
PLAYGROUND PHOTO



LIBRARY PHOTO



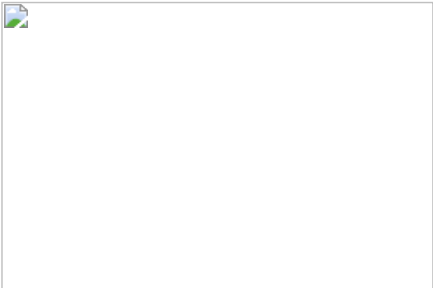
SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



**CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

U-DISE CODE

36091901209

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

BPL PRIMISES

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SARAPAKA

VILLAGE PANCHAYAT NAME (FOR RURAL)

SARAPAKA

PIN CODE

507128

CLUSTER RESOURCE CENTER NAME

ZPHS SARAPAKA

CD BLOCK MANDAL/TALUKA NAME

BURGAMPADU

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BURGAMPADU

ASSEMBLY CONSTITUENCY

PINAPAKA

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

2

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	231
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	240
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	233
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	230
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023  
231

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx? FileName=7YRQPtHEKGRXu5gAY3h7dolpnOiMFcs7EdN0+JP8pUJTGQq1ughrMlqKYox86y11)

**PHYSICAL FACILITIES AND EQUIPMENTS**

57512--BHADRACHALAM PUB SCH&amp;JR COLLEGE SARAPAKA KHAMMAM

Dated : 31/01/2023

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
74			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES

IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	9
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	21
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM  
Dated : 31/01/2023

CATEGORY WISE STUDENTS				
CLASS	GENERAL	SC	ST	OBC
PRIMARY	486	104	49	420
MIDDLE	319	76	29	314
SECONDARY	82	11	8	57
SENIOR SECONDARY	22	6	2	12

MINORITY GROUP WISE STUDENTS					
CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	81	7	0	0	0
MIDDLE	59	10	1	0	0
SECONDARY	17	2	1	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS								
CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	01	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

**STATUS OF KITCHEN SHED**(If meal prepared in school)

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

**SOURCE OF MDM**(If meal not prepared in school)

**SPORTS INFORMATION**

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

☒AEROBICS
 ☒ATHLETICS
 ☐BASKETBALL
 ☒CHESS
 ☐FOOTBALL
 ☒HANDBALL
 ☒JUDO
 ☒KHO KHO
 ☐SWIMMING
 ☐TABLE TENNIS
 ☐VOLLEYBALL

☐ARCHERY
 ☐BADMINTON
 ☐BOXING
 ☒CRICKET
 ☐GYMNASTICS
 ☐HOCKEY
 ☒KABADDI
 ☐SHOOTING
 ☒TAEKWONDO
 ☒TENNIS
 ☐YOGA

Dated : 30/01/2023

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?**
 YES

**FACILITY INFORMATION**

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0