

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHADRACHALAM PUBLIC SCHOOL AND Jr COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	3630006
3	SCHOOL CODE (IF APPLICABLE)	57512
4	COMPLETE ADDRESS WITH PIN CODE	SARAPAKA BHADRADRI KOTHAGUDEM DIST. TELANGANA - 507128
5	PRINCIPAL NAME	PRASHANT U KITKULE
6	PRINCIPAL QUALIFICATION	M.Sc. B. Ed
7	SCHOOL EMAIL ID	bpschoolprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8308660900

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.itcbps.org/pdf/aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.itcbps.org/pdf/trust_reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.itcbps.org/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.itcbps.org/pdf/recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.itcbps.org/pdf/building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.itcbps.org/pdf/fire_safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.itcbps.org/pdf/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.itcbps.org/pdf/water_health_sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.itcbps.org/pdf/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.itcbps.org/pdf/calendar_22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.itcbps.org/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.itcbps.org/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.itcbps.org/pdf/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT U KITKULE
2	TOTAL NO. OF TEACHERS	87
	PGT	9
	TGT	21
	PRT	52
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. M V S RATNADEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS M B PRASHANTHI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	177	177	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	16	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	43867.92
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EgeATfS0dxI