



SCHOOL DETAILS

SCHOOL NAME	BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM	SCHOOL CODE	57512
ADDRESS OF THE SCHOOL	BHADRACHALAM PUBLIC SCHOOL & JR. COLLEGE,SARAPAKA,KHAMMAM DIST.	AFFILIATION CODE	3630006

BASIC DETAILS

NAME OF THE PRINCIPAL	MR PRASHANT U KITKULE	PRINCIPAL's EMAIL-ID	pukitkule@yahoo.com
PRINCIPAL's RETIREMENT DATE	27/07/2032	PRINCIPAL's MOBILE NUMBER	8308660900
SCHOOL's STD CODE	8746	SCHOOL's CONTACT NUMBER	243102
SCHOOL's EMAIL-ID	bpschoolprincipal@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	20
SCHOOL's FAX NUMBER	8746242460	PRINCIPAL's TEACHING EXPERIENCE	26
PRINCIPAL's QUALIFICATION	M.Sc B.Ed	SCHOOL's WEB SITE	www.itcbps.org
YEAR OF ESTABLISHMENT OF SCHOOL	1979	LANDMARK NEAR SCHOOL	ITC-PSPD
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	08/01/1981
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Director Of School Education Hyderabad ,A.P.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	b p l society	SOCIETY REGISTRATION NUMBER	HQRS112ABOG249394
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UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
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#### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	860202
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	86	NUMBER OF PGTs	7
NUMBER OF TGTs	25	NUMBER OF PRTs	50
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	3

WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	3
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	910-Coding, 911-Data Science – Class VIII Only,
CLASS 10TH SUBJECT	041-MATHEMATICS, 419-DATA SCIENCE, 086-SCIENCE, 087-SOCIAL SCIENCE, 089-TELUGU TELANGANA, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 085-HINDI COURSE-B,
CLASS 12TH SUBJECT	058-KUCHIPUDI - DANCE, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 041-MATHEMATICS, 042-PHYSICS,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	43867
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	28200
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	11
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	80	NUMBER OF LARGE-SIZED ROOMS	2
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	70	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	12	TOILETS FOR MALE STAFF	10

		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	18	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	18/04/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	03/06/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	31/07/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	31/07/2024

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	36976	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	36	STORY BOOKS IN THE SCHOOL LIBRARY	523
DAILIES IN THE SCHOOL LIBRARY	9	OTHER BOOKS IN THE SCHOOL LIBRARY	123
REFERENCE BOOKS IN THE SCHOOL LIBRARY	9785	GENERAL BOOKS IN THE SCHOOL LIBRARY	187
FICTION BOOKS IN THE SCHOOL LIBRARY	510	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1287	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

		SCHOOL	
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	93	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	56	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	00
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	73	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	56
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	72	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	72	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
NAME OF CYBER NODAL OFFICER	G N V RAJA REDDY	MOBILE NUMBER OF CYBER NODAL OFFICER	9177771055
EMAIL ID OF CYBER NODAL OFFICER	gnvrajareddy@gmail.com		

## OTHER INFRASTRUCTURE DETAILS



S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	76
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	11
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		64
16	Boy's Toilet		60
17	Toilet for CWSN(For Boys)		15
18	Toilet for CWSN(For Girls)		15
19	Girls Urinal with partition		64
20	Boys Urinal with partition		60

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi- Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	101
8	Digital Smart Boards	Mandatory	66

## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	6	40	64	98	0	162	0
Bal Vatika 2(Pre- School)	6	40	33	46	0	79	0
Bal Vatika 3(Pre- School)	6	40	118	90	0	208	0
CLASS 1	6	40	117	102	0	219	0
CLASS 2	6	40	84	125	0	209	0
CLASS 3	6	40	99	115	0	214	0
CLASS 4	6	40	107	110	0	217	0





CLASS 6	6	40	108	100	0	208	0	
CLASS 7	6	45	112	97	0	209	0	
CLASS 8	6	45	95	89	0	184	0	
CLASS 9	6	45	86	80	0	166	0	
CLASS 10	6	45	79	72	0	151	1	
CLASS 11	1	45	8	8	0	16	0	
CLASS 12	1	45	2	2	0	4	0	

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	BHADRACHALAM	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	BHADRACHALAM ROAD	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	40
NAME OF NEAREST AIRPORT	GANNAVARAM	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	185
NEAREST HOSPITAL	ITC PSPD	DISTANCE FROM NEAREST HOSPITAL	0.6
NEAREST POLICE STATION	BURGAMPAHAD	DISTANCE FROM NEAREST POLICE STATION	8
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2972

		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	936
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR Rajesh Kumar Ponnuru	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	A1 PANCHALI ITC PSPD COLONY SARAPAKA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8978845444	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	8978845444
CHAIRMAN'S EMAIL ID	syamkiran.p@itc.in	SECRETARY NAME	MR PRASHANTH U KITKULE
TOTAL MEMBERS	10	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://itcbps.org/		
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#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRASHANT U KITKULE
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8308660900
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRASHANT U KITKULE	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pukitkule@yahoo.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8374944900	NUMBER OF DOCTORS IN SCHOOL CLINIC	2
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pukitkule@yahoo.com	NUMBER OF NURSES IN SCHOOL CLINIC	3
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs B Sireesha	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9959180486	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE



VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NZWGL0012747000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE BANK OF INDIA SARAPAKA BRANCH
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	80

#### FEE STRUCTURE OF SCHOOL



CLASS	FEE (IN RUPEES)	(IN RUPEES)	CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	15000	23400	0	0
MIDDLE	15000	25080	0	0
SECONDARY	15000	26640	0	0
SENIOR SECONDARY	15000	29160	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	74
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	BPS aim to preserve and enhance highest standard of excellence to match up at every stage. Our Students are equipped to face the world full of uncertainties with equanimity and élan. Experiential learning and Holistic Education.
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### ADDITIONAL INFORMATION

U-DISE CODE	36091901209	MUNICIPALITY	Sarapaka
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BPL PRIMISES	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SARAPAKA	IS THIS A SHIFT SCHOOL	NO

CLUSTER RESOURCE CENTER NAME	ZPHS SARAPAKA	CD BLOCK MANDAL/TALUKA NAME	BURGAMPADU
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BURGAMPADU	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	PINAPAKA	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	231	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
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(CURRENT YEAR)			
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	240
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	233	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	230	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	195
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	570
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES



MENTION THE NAME OF LANGUAGE OPTIONAL			
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### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	231	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

### PHYSICAL FACILITIES AND EQUIPMENTS

#### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
84	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	9
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	21
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
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MIDDLE	319	76	30	301
SECONDARY	82	11	8	57
SENIOR SECONDARY	22	6	2	12

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	81	7	0	0	0
MIDDLE	59	10	1	0	0
SECONDARY	17	2	1	0	0
SENIOR SECONDARY	0	0	0	0	0

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALS	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	01	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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#### SPORTS INFORMATION

	HANDBALL, JUDO, KABADDI, KHO KHO, TAEKWONDO, TENNIS, VOLLEYBALL, YOGA, BADMINTON, CHESS, CRICKET, BASKETBALL,	FROM CLASS 1 TO 12 EVERY DAY ?	
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## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

## RESULT DETAILS



	X(%)	CLASS-X(%)		XII(%)	CLASS-XII(%)	XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	191.0	191.0	100.0	0.0	0.0	0.0
2018	96.0	96.0	100.0	0.0	0.0	0.0
2019	104.0	104.0	100.0	0.0	0.0	0.0
2020	100.0	100.0	100.0	13.0	13.0	100.0
2021	128.0	128.0	100.0	8.0	8.0	100.0
2022	177.0	177.0	100.0	16.0	16.0	100.0
2023	157.0	157.0	100.0	29.0	28.0	96.55
2024	148.0	148.0	100.0	14.0	14.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2979459	Radhika S Chandran	13/06/1994	FEMALE	M.A B.Ed	PRT	01/02/2025
2933034	Sumaiya Ansari	29/01/1996	FEMALE	M.A B.Ed	TGT	03/01/2025
2917785	B Nagasai Aravinda	07/01/1998	FEMALE	M.A (T.P.T)	PRT	01/11/2024
2908322	ASHISH KUMAR	17/09/1990	MALE	M.A B.Ed	TGT	16/11/2024
2807186	Kavya Jakkala	01/06/1995	FEMALE	ECE	PRT	01/08/2024
2800680	Shiji AK	03/04/1983	FEMALE	M.A B.Ed	PRT	15/07/2024
2800671	Sunita Sikarwar	05/02/1986	FEMALE	M.A B.Ed	PRT	11/07/2024
2800407	M Satya Saranya	30/05/1990	FEMALE	M.A	PRT	18/06/2024
2800380	Veeramreddy Usah Rani	08/09/1991	FEMALE	M.SC	PRT	12/06/2024
2800354	Sheeja S U	29/04/1979	FEMALE	M.A B.Ed	PRT	10/06/2024
2800306	G Divya	21/05/1989	FEMALE	BSC.B.Ed	PRT	11/09/2023
2714017	Sneha Ghosal	15/12/1990	FEMALE	M.A B.Ed	PRT	18/04/2024



	MOONIKA					
2683562	Anila Kuriakose	09/05/1986	FEMALE	M.SC B.Ed	TGT	19/02/2024
2683525	Preety Seth	15/03/1980	FEMALE	M.SC B.Ed	TGT	05/04/2024
2683468	Rayana Amala	25/06/1989	FEMALE	M.SC B.Ed	TGT	01/04/2024
2617964	Rajeeba	27/06/1991	FEMALE	M.A B.Ed	TGT	08/01/2024
2496383	GAVARA LAKSHMI NARAYANA	17/02/1995	MALE	B Tech B.Ed	TGT	04/09/2023
2223341	JYOTIRMEE SONAR	13/04/1994	FEMALE	M.Sc B.Ed	TGT	31/03/2023
2209839	Revathy S	18/05/1993	FEMALE	M.A Bed	TGT	06/03/2023
2205898	Athira E N	29/11/1993	FEMALE	M.A Bed	TGT	14/02/2023
2148951	GUGGILLA MADHURI	30/11/1988	FEMALE	B TECH	PRT	2023
2023209	K SAI SRAVANI SUSHNA KRANTHI	18/05/1989	FEMALE	GRADUATION ,D.ED	PRT	2022
1890100	BODDU ALEKHYA	05/08/1993	FEMALE	M.SC	PRT	2022
1788688	GIRJESH KUMAR PRAJAPATI	11/04/1983	MALE	M.A	PRT	01/02/2022
1788675	MEKALA SWATHI	05/09/1983	FEMALE	B.Sc	TGT	01/02/2022
1757077	NAVEEN V	03/12/1986	MALE	M.SC	TGT	18/11/2021
1734771	PITTALA RAVI	06/08/1984	MALE	BCOM	OTHER	2021
1607328	BUTTI AKHILA	12/11/1993	FEMALE	B.Sc.	PRT	2019
1607326	J NAGA LAKSHMI	10/08/1970	FEMALE	B.Com	PRT	2007
1607324	S ARUNA	15/04/1977	FEMALE	B.A	PRT	2007
1599027	CH VISALAKSHI	11/01/1988	FEMALE	B.Com	PRT	2016
1599021	RAJIA SULTANA	14/06/1980	FEMALE	B.Com	PRT	2013



1487784	MEERA KUMARI	01/09/1977	FEMALE	M.A	PRT	2021
1487719	SRIRAM SAI B	19/03/1992	MALE	M.A	TGT	15/03/2021
1487685	APARNA GANDI	12/07/1993	FEMALE	M.SC.	TGT	15/03/2021
1487645	SWARNA MARY B	10/02/1979	FEMALE	M.A	TGT	01/03/2021
1306634	RAJITHA BACHU	06/05/1983	FEMALE	MCA	TGT	09/07/2012
1306260	V MAHESHWAR	30/08/1970	MALE	B.A	OTHER	2001
1306135	N Pushpavathi	03/08/1974	FEMALE	M.A	PRT	2020
1306109	G ANNAPURNA DEVI	07/11/1979	FEMALE	B.Com	PRT	2020
1306087	PUNNAM CHITHKALA	28/09/1989	FEMALE	M.Sc	PRT	2020
1306069	MATTA VINEETHA	08/07/1996	FEMALE	BPED	PET	01/08/2020
1306048	J VICTORIA	05/08/1973	FEMALE	M.A	PRT	2019
1305783	T JYOTHI	30/07/1974	FEMALE	M.A	PRT	2019
1305439	BOLLU SIVA KESHA RAO	01/06/1992	MALE	M.Tech	TGT	15/06/2020
1019377	CHAVA KRISHNA RAO	22/08/1982	MALE	M.Sc.	TGT	2019
1019326	S SATHEESH	05/04/1985	MALE	M.A	TGT	25/03/2019
963101	G Lalitha Kameswari	01/06/1969	FEMALE	Graduate	OTHER	2013
963098	Suchismitha	16/08/1988	FEMALE	M.Sc B.Ed	TGT	01/07/2018
963097	K Sowjanya	14/08/1980	FEMALE	Post Graduate	PRT	01/06/2019
963096	K Durga Rao	08/06/1982	MALE	Post Graduate	PET	2016
963095	Bharti Sharma	02/08/1971	FEMALE	Graduate	PRT	2016
963094	V Chandra Rao	07/01/1984	MALE	Graduate	PET	08/06/2015



963091	Settipalli Chaitanya Deepthi	31/07/1987	FEMALE	Post Graduate	PRT	2014
963089	Inja prasanna Lakshmi	01/11/1984	FEMALE	Graduate	PRT	2014
963088	Pasupuleti Manjuvani	29/08/1982	FEMALE	Post Graduate	PRT	2014
963087	Hasmath Hazra	07/06/1987	FEMALE	Post Graduate	PRT	2014
963086	K Sandhya Rani	04/10/1987	FEMALE	Post Graduate	PRT	2014
962765	M Kusalatha	08/07/1992	FEMALE	Graduate	PRT	2014
962764	Y V V S N Rama Raju	15/04/1983	MALE	Graduate	PRT	2014
962763	K Swapna	27/07/1980	FEMALE	Post Graduate	PRT	2009
962692	G Kranthi Swapnalatha	19/08/1983	FEMALE	Graduate	PRT	2013
962691	Pilaka Suvarna Kusuma Kumari	07/03/1980	FEMALE	Post Graduate	PRT	2003
962690	Md Zameer Ullah	06/08/1977	MALE	Post Graduate	PRT	2013
962687	Y Raja Sekhar	29/05/1982	MALE	Graduate	PRT	2013
962685	M Deepthi Chandrika	08/08/1984	FEMALE	Post Graduate	PRT	2013
962682	Shaik Rehana Sultana	13/09/1979	FEMALE	Post Graduate	PRT	2012
962681	Vissa S Pavana Sudha	20/08/1981	FEMALE	Post Graduate	PRT	2012
962680	Nagelli Raju	06/12/1979	MALE	Post Graduate	PRT	2011
962678	Gogulamudi Naga Venkata Raja Reddy	30/11/1977	MALE	Post Graduate	PGT	12/06/2000
962676	Mohammed Ilahi Baksh	15/06/1972	MALE	Post Graduate	TGT	19/06/2020
962675	Jalluri V D Prasada Rao	30/08/1968	MALE	Post Graduate	PGT	01/09/1993



958697	Anantaraj V A Padmanabha Rao	19/02/1970	MALE	Ph.d	PGT	20/07/1995
958696	Nusrat Anjum	12/05/1982	FEMALE	Post Graduate	PRT	2011
958695	Gandham Sree Deepa	25/06/1977	FEMALE	Post Graduate	PRT	2011
958694	Jakkam Ram Satish	03/05/1977	MALE	Post Graduate	PRT	2011
958693	Rompicherle Sukanya	12/02/1983	FEMALE	Post Graduate	PRT	2011
958692	Mohammad Rehana	29/07/1979	FEMALE	Post Graduate	PRT	2010
958691	Akunuri Gangadhara Sastry	10/04/1972	MALE	Post Graduate	PRT	2010
958690	Tikkireddi D V Prasada Rao	25/07/1967	MALE	Post Graduate	PGT	01/09/2007
958689	Sunkara Ganesh	08/08/1976	MALE	Post Graduate	PGT	01/07/2005
958688	Kolipaka Venkata Ramesh	06/05/1973	MALE	Post Graduate	TGT	23/06/2001
958687	Divakaruni Sumabindu	19/09/1971	FEMALE	Post Graduate	PGT	01/04/2000
958684	Arangam Sireesh Raja	22/06/1974	MALE	Post Graduate	PGT	24/08/1998
958682	Charukupalli Syamala	29/07/1969	FEMALE	Graduate	TGT	18/06/1991
958680	Kurapati Naga Durga Prasad	25/07/1970	MALE	Post Graduate	TGT	15/06/2001
958676	Mr.Prashant U Kitkule	07/27/1972	MALE	M.Sc	PRINCIPAL	2017